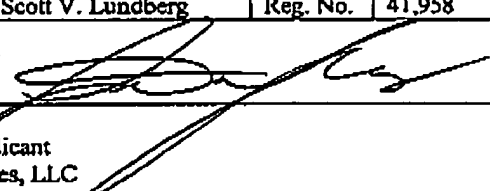



JAN 03 2005

Applicant	Baker	FACSIMILE TRANSMITTAL FORM (LARGE ENTITY)
Serial No.	09/995,262	
Filing Date	November 26, 2001	
Group Art Unit	Phuong T. Vu	
Examiner Name	2841	
Attorney Docket No.	650.362US01 (formerly 100.362US01)	
Title: ADAPTIVE MODULE FOR HOUSINGS		

TOTAL PAGES:20 pgs. (including fax transmittal sheet)
TO CENTRAL FAX - (703) 872-9306

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Enclosures					
The following documents are enclosed:					
<input checked="" type="checkbox"/> Amendment and Response Under 37 CFR 1.111 (17 pgs.)					
<input checked="" type="checkbox"/> Petition for Extension of Time (1 pg.)					
<input checked="" type="checkbox"/> Form PTO-2038 (Credit Card Payment Form) for petition fee (1 pg.)					
Please charge any fees or credit any overpayments to Deposit Account No. 502432.					
CUSTOMER NO. 34206					
Submitted By					
Name	Scott V. Lundberg	Reg. No.	41,958	Telephone	(612) 332-4720
Signature				Date	January 3, 2005
Attorneys for Applicant Fogg and Associates, LLC P.O. Box 581339 Minneapolis, MN 55458-1339 T: 612-332-4720 F: 612-332-4731					
Certificate of Transmission					
I certify that this correspondence, and the documents identified above, are being transmitted by facsimile to Central Fax (Facsimile No. 703-872-9306) of the United States Patent and Trademark Office on January 3, 2005					
Name	Nicole E. Landree	Signature			

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Applicant(s)	Baker	JAN 03 2005 <u>AMENDMENT</u> <u>AND RESPONSE</u> <u>UNDER 37 C.F.R. § 1.111</u>
Serial No.	09/995,262	
Filing Date	November 26, 2001	
Group Art Unit	2841	
Examiner Name	Phuong Vu	
Confirmation Number	1327	
Attorney Docket No.	650.362US01 (formerly 100.362US01)	
Title: ADAPTIVE MODULE FOR HOUSINGS		

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Applicants have reviewed the Office Action mailed on August 2, 2004. Please amend the above-identified application as follows.

This paper is accompanied by a Petition, as well as the appropriate fee, to obtain a 2 month extension of the period for responding to the Office action, thereby moving the deadline for response from November 2, 2004 to January 2, 2005.

The Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 11 of this paper.